CITY OF LAGRANGE, GEORGIA REGULAR MEETING OF THE MAYOR AND COUNCIL

April 26, 2022

Present: Mayor Jim Thornton; Council Members Nathan Gaskin, Tom Gore, Mark Mitchell and Jim Arrington

Absent: Council Member Willie Edmondson

Also Present: City Manager Meg Kelsey; City Clerk Sue Olson; Assistant City Manager Bill Bulloch; City Attorney Jeff Todd; Communications Manager Katie Van Schoor; City Planner Mark Kostial

The meeting was called to order by Mayor Thornton, the invocation was given by Rev. Anthony Criswell, First Baptist Church on the Square, and Mayor Thornton led the Pledge of Allegiance to the Flag.

On a motion by Mr. Gaskin seconded by Mr. Arrington, Council unanimously approved the minutes of the regular Council meeting held on April 12, 2022.

Mayor Thornton presented a 25 year service award to Sgt. Gary Atkins, LaGrange Fire Department. Mayor Thornton expressed his appreciation to Mr. Atkins for his years of service and dedication to the citizens of LaGrange. Chief Brant also expressed his appreciation and thanked Mr. Atkins for his service.

A public hearing was held to receive comments on amending the city's election district lines. Kevin Littlefield, Chairman of the Troup County Democratic Party, came before the Council and stated that he believed the Mayor and Council had done the best that they could with the situation, referring to the death of Council Member LeGree McCamey. Mayor Thornton thanked Mr. Littlefield for coming. No other comments were received and Council heard the first reading of the following ordinance:

AN ORDINANCE

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF LAGRANGE TO AMEND THE CHARTER OF THE CITY; TO AMEND THE CHARTER SO AS TO MODIFY THE BOUNDARIES OF THE TWO ELECTION DISTRICTS OF THE CITY; TO REPEAL CONFLICTING PROVISIONS; TO FIX AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Staff member and Youth Council Advisor Adam Speas introduced the graduating class of the LaGrange Youth Council. Chair Milly Criswell, Vice-Chair Addie Eiland, Sustainability Committee Chair Devin Dents and Mentorship Committee Chair Sydney Edelson gave the Council an overview of their projects and accomplishments for this past year. Mr. Dents then presented a check for \$1,155.87 to Dr. Robert Tucker, Calumet Neighborhood Association President. The money was raised the Youth Council's fundraiser called iSweatGreen, and the proceeds will help fund Pat's Garden, a community garden in the Calumet neighborhood. Mayor Thornton presented each graduating member with a certificate and thanked them for the hard work and effort they have put into this program.

On a motion by Mr. Gaskin seconded by Mr. Gore, Council voted unanimously to declare property located off of Callaway Church Road as surplus and authorized staff to advertise and receive sealed bids for the property, with a minimum bid of \$152,000.

On a motion by Mr. Gaskin seconded by Mr. Arrington, Council voted unanimously to declare property located 645 Hudson Road as surplus and authorized staff to advertise and receive sealed bids for the property, with a minimum bid of \$73,000.

On a motion by Mr. Gaskin seconded by Mr. Gore, Council voted unanimously to declare the following items as surplus and to be placed on govdeals.com for sale:

| UNIT | ASSET | | | | | |
|------|--------------|------|------------|------------|-------------------|-----------|
| # | # | YEAR | MAKE | MODEL | VIN | DEPT |
| 8106 | | 2002 | FORD | FOCUS | 1FAFP33P32W204412 | COM DEV |
| 2218 | | 2007 | FORD | FOCUS | 1FAFP36N67W228186 | COM DEV |
| 8101 | | 2002 | FORD | FOCUS | 1FAFP33P42W232039 | COM DEV |
| 3778 | | 2008 | FORD | RANGER | 1FTYR10D58PB12734 | SEWER |
| 2114 | | 2006 | CHEVROLET | IMPALA | 2G1WS551869431549 | POLICE |
| 4440 | | 2003 | CHEVROLET | SILVERADO | 15CEK14V13Z173232 | ELECTRIC |
| 3730 | | 2002 | DODGE | RAM 2500 | 3B6MC36682M224921 | STREET |
| 4371 | | 2003 | CHEVROLET | SILVERADO | 1GCNKPE05DZ201685 | GAS |
| 2321 | | 2009 | CHEVROLET | IMPALA | 2G1WS57M371171118 | POLICE |
| 4244 | | 2011 | FORD | F350 | 1FT8W3B61BEB328D8 | SEWER |
| 2222 | | 2003 | FORD | EXPEDITION | 1FMRU15WX3LC02907 | FIRE |
| 4166 | | 1997 | JOHN DEERE | 855 | LV0855E202094 | WATER |
| 3662 | | 2005 | EXMARK | MOWER | MHP3615KAC | LANDSCAPE |
| 4368 | | 1998 | HUSQVARNA | MOWER | YTH1848XP | GAS |
| 4140 | | 2013 | FORD | F250 | 1FDBF2A67DEA19977 | WATER |
| 2169 | | 1996 | FORD | CROWN VIC | 2FALP71W6TX144698 | FIRE |
| | | | | | | METER |
| 4234 | | 2009 | FORD | RANGER | 1FTYR10D09PAD8217 | READER |
| 1203 | | 2005 | CHEVROLET | AVEO | KL1TG52695B390008 | DATA PROS |
| 4137 | | 2008 | FORD | F250 | 1FTSX21R18EC82662 | WATER |
| 2250 | | 1994 | FORD | CROWN VIC | 2FALP71W5RX159475 | FIRE |
| 2263 | | 2000 | JEEP | CHEROKEE | 1J4FT28S5YL107830 | FIRE |
| | | | | | | |

On a motion by Mr. Gaskin seconded by Mr. Gore, Council voted unanimously to approve the following ordinance:

AN ORDINANCE

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF LAGRANGE TO AMEND THE CODE OF THE CITY; TO AMEND THE ZONING ORDINANCE OF THE CITY SO AS TO MODIFY THE MINIMUM PARKING TABLE REQUIREMENTS FOR INDUSTRIAL AND AGRICULTURAL USES; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR SEPARABILITY; TO FIX AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

THE MAYOR AND COUNCIL OF THE CITY OF LAGRANGE, GEORGIA HEREBY ORDAIN AS FOLLOWS:

SECTION 1:

That the Minimum Parking Table found within Section 25B-35-2(4) be amended by deleting the entry for "Industrial and agricultural uses," inserting in lieu thereof a new entry for "Industrial and agricultural uses" to read as follows:

"Industrial and agricultural uses 1 space per 1,500 square feet of floor area for industrial & agricultural uses with less than 500,000 square feet of floor area and .5 spaces per 1,000 square feet of floor area for industrial & agricultural uses with more than 500,000 square of floor area."

SECTION 2:

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 3:

This ordinance after adoption by the Council and upon approval by the Mayor shall become effective immediately.

| INTRODUCED AND FIRST READING | April 12, 2022 | | | | |
|-----------------------------------|-------------------|--|--|--|--|
| SECOND READING AND ADOPTED | April 26, 2022 | | | | |
| SUBMITTED TO MAYOR AND APPROV | ED April 26, 2022 | | | | |
| BY: /s/ James C. Thornton, Mayor | | | | | |
| ATTEST: /s/ Sue Olson, City Clerk | | | | | |

On a motion by Mr. Gaskin seconded by Mr. Mitchell, Council voted unanimously to approve the following ordinance:

AN ORDINANCE

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF LAGRANGE TO AMEND THE CODE OF THE CITY; TO AMEND THE CODE SO AS TO NAME CERTAIN STREETS IN CROSSVINE VILLAGE SUBDIVISION; TO REPEAL CONFLICTING ORDINANCES; TO FIX AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

THE MAYOR AND COUNCIL OF THE CITY OF LAGRANGE, GEORGIA, HEREBY ORDAIN AS FOLLOWS:

SECTION 1:

As provided in Section 15-5-6 of the Code of the City of LaGrange, those streets located within Crossvine Village, Unit Two, Phase One and shown as "Freshwater Court, Sweetwood Court and Windstream Drive," respectively, within the bounds of Crossvine Unit Two, Phase One on that drawing entitled "CROSSVINE VILLAGE, PHASE ONE, UNIT 2" which drawing is attached hereto for the purposes of a more complete description, be and the same are hereby named: "Freshwater Court, Sweetwood Court and Windstream Drive."

SECTION 2

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 3:

This Ordinance after adoption by the Council and upon approval by the Mayor shall become effective immediately.

| INTRODUCED AND FIRST READING | April 12, 2022 |
|---------------------------------|----------------|
| SECOND READING AND ADOPTED | April 26, 2022 |
| SUBMITTED TO MAYOR AND APPROVED | April 26, 2022 |

| ATTEST: /s/ Sue Olson, Ci | ty Clerk |
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| In good news, closing comments, Ms. Van School LaGrange Youth Council accomplished in the particle Mental Health Night at Sweetland Monday, Mawareness Month, doors open at 6:00 p.m. She als leaders next door at Visit LaGrange for a taco bar. There was no other business and the meeting was | ast year. She invited the Council to attend the lay 2 nd in honor of May and Mental Health o invited them to also fellowship with our young |
| Mayor | City Clerk |
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BY: /s/ James C. Thornton, Mayor