

9. Reports:

a. Council Members

b. City Manager:

- 1. Financial Statements – April 2023**
- 2. Payment of bills over \$2,000 – April 2023**
- 3. Declaring certain property as surplus**
- 4. TAD 7 - EYC**

10. Resolutions

11. First Reading of Ordinances:

- a. Annexing property located at 187 South Davis Road**
- b. Zoning property located at 187 South Davis Road**

12. Second Reading of Ordinances

13. Boards and Agencies Appointments:

- a. Troup County FEMA Board – one year appointment to succeed Nathan Gaskin**

14. Closing Comments

15. Adjourn